SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019) Chelan County No. 04 E.S.D 171

Total K-12 Basic Education Enrollment - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	35.00										35.00
FIRST	43.00										43.00
SECOND	43.00										43.00
THIRD	52.00										52.00
FOURTH	30.00										30.00
FIFTH	47.00										47.00
SIXTH	40.00										40.00
SEVENTH	44.00										44.00
EIGHTH	49.00										49.00
NINTH	62.90										62.90
TENTH	56.18										56.18
ELEVENTH	58.33										58.33
TWELFTH	42.37										42.37
*** TOTALS	602.78										 602.78

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	35.00										35.00
GRADES 1-3	138.00										138.00
GRADE 4	30.00										30.00
GRADES 5-6	87.00										87.00
GRADES 7-8	93.00										93.00
GRADES 9-12	219.78										219.78
*** TOTALS	602.78										602.78

STATE OF WASHINGTON SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN September 26,2022 @ 16:27

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00										0.00
FIRST	0.00										0.00
SECOND	0.00										0.00
THIRD	0.00										0.00
FOURTH	0.00										0.00
FIFTH	0.00										0.00
SIXTH	0.00										0.00
SEVENTH	0.00										0.00
EIGHTH	0.00										0.00
NINTH	0.00										0.00
TENTH	0.00										0.00
ELEVENTH	0.00										0.00
TWELFTH	0.00										0.00
*** TOTALS	0.00				9						0.00

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00										0.00
GRADES 1-3	0.00										0.00
GRADE 4	0.00										0.00
GRADES 5-6	0.00										0.00
GRADES 7-8	0.00										0.00
GRADES 9-12	0.00										0.00
*** TOTALS	0.00		×	*							0.00

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Total VOC 9-12	48.30										48.30
Total SK CNTR	0.00										0.00
Total VOC 7-8	8.36										8.36

RUN September 26,2022

@ 16:27

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
ALE VOC 9-12	0.00										0.00
ALE SK CNTR	0.00										0.00
ALE VOC 7-8	0.00										0.00

Running Start - 9 month average, (Oct - June) - Not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
NONVOC.	0.00										0.00
VOCATIONAL	0.00										0.00

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
NONVOC.	0.00						,						0.00
VOCATIONAL	0.00												0.00

STATE OF WASHINGTON
SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN September 26,2022

@ 16:27

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Summary of all Enrollment

	K-12 P-223S	ALE P-223S *	TOTAL P-240	TOTAL P-223	GRAND TOTAL
KINDERGARTEN				35.00	35.00
Grades 1-3				138.00	138.00
Grade 4				30.00	30.00
Grades 5-6				87.00	87.00
Grades 7-8				93.00	93.00
Grades 9-12				219.78	219.78
K-12 TOTAL				602.78	602.78
RUNNING START TOTAL					0.00
OD TOTAL					0.00
GRAND TOTAL					602.78

Vocational Program Totals

	P-223	P-223S Total Vo		ALE P-223S Total ALE Voc Enrollment
VOC 7-8	8.36	8.	36 0.00	0.00
VOC 9-12	48.30	48.	30 0.00	0.00
Skill Cntr	0.00	0.	0.00	0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019) Chelan County No. 04

Total K-12 Basic Education Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE		AVERAGE
KINDERGARTEN	35										n .	35.00
FIRST	43											43.00
SECOND	43											43.00
THIRD	52											52.00
FOURTH	30											30.00
FIFTH	47											47.00
SIXTH	40											40.00
SEVENTH	44											44.00
EIGHTH	49											49.00
NINTH	63											63.00
TENTH	57											57.00
ELEVENTH	59											59.00
TWELFTH	45											45.00
*** TOTALS	607						9					607.00

Total K-12 Basic Education Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	35			5							35.00
GRADES 1-3	138										138.00
GRADE 4	30										30.00
GRADES 5-6	87										87.00
GRADES 7-8	93										93.00
GRADES 9-12	224										224.00
*** TOTALS	607										607.00

Running Start - 9 month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TOTAL RS.	0										0.00
RS ONLY	0										0.00

NINTH

TENTH

ELEVENTH

TWELFTH

*** TOTALS

RUN September 26,2022 @ 18:50

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

0.00

0.00

0.00

0.00

0.00

0

0

0

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
OPEN DOORS.	0												0.00
TBIP - 9-month	average, (Oc	t - June)											
	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE			AVERAGE
TBIP K-6	117												0.00
TBIP 7-12	87												0.00
EXITED TBIP	19												0.00
Total ALE Enrol	llment												
	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE			AVERAGE
KINDERGARTEN	0												0.00
FIRST	0												0.00
SECOND	0												0.00
THIRD	0												0.00
FOURTH	0												0.00
FIFTH	0												0.00
SIXTH	0												0.00
SEVENTH	0												0.00
EIGHTH	0												0.00

RUN September 26,2022

@ 18:50

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0										0.00
GRADES 1-3	0										0.00
GRADE 4	0										0.00
GRADES 5-6	0										0.00
GRADES 7-8	0										0.00
GRADES 9-12	0										0.00
*** TOTALS	0										0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

STATE OF WASHINGTON SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN September 26,2022

@ 21:25

SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

* 9 month average, October through June.

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Ages 3-5	2										0.00
Tier 1 K-21	65										0.00
Other Tier K- 21	12										0.00
TOTAL	79										0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official